NOTICE OF REGULAR MEETING OF BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a telecommunication commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on November 1, 2005

The agenda for the meeting is as follows:

10:00	Public Hearing – Consideration of Potential Projects and Applicants for the CDBG Small Cities Program – Program Year 2006	
10:10	Quit Claim Deed – Trustees of the Irene B. Olsen Family Trust Kent Sulser, Davis County Community & Economic Development	
10:15	Improvement and Grant of Lien for Curb, Gutter & Sidewalk – Mutton Hollow Lot Barry Burton, Davis County Community & Economic Development	
10:20	State of Utah Division of Mental Health Report – Camp Williams	
10:30	Agreement with Clark Water Company – Diversion Removal Tom Smith, Davis County Public Works Director	
10:35	Agreement with Weber Human Services for Senior Companion Positions Richard Connelly, Davis County Aging Services Director	
10:40	Agreement with Utah Department of Health – Bioterrorism Agreement with Educators Health Care – Billing for Services Lewis Garrett, Davis County Director of Health	
10:45	Grant Application to the State Division of Emergency Services & Homeland Security for Hazardous Materials Emergency Planning / Lt. Brian Law, Davis County Sheriff's Office	
10:50	Agreement with Bullock Smith and Partners – Fair Park Master Plan Dave Hansen, Davis County Fair Park Director	
10:55	Resolution of Appointment of a Davis County Representative and an Alternate Representative for Utah Counties Insurance Pool Annual Membership Meeting Steve Baker, Davis County Personnel Director	
11:00	2006 Tentative Budget / Steve Rawlings, Davis County Clerk/Auditor	
11:10	Property Tax Register	
11:15	5 Minutes Personal Property Tax Register Personnel Register Personnel Register Misc. Check Register Contracts, Agree Misc.	

October 31, 2005

By: Linda May Commission Officer Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May or Janet Buckley, Davis County Commission Office, at 451-3200 prior to the meeting.